

COVER PAGE**A PUBLIC DOCUMENT**

(Please type or print in ink.)

NAME OF FILER (LAST)

(FIRST)

Long

William

(MIDDLE) 11/23

Turner

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

Department of Conservation

Division, Board, Department, District, if applicable

Your Position

Division Oil, Gas and Geothermal Resources

Supervising Oil and Gas Engineer

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: _____

Position: _____

2. Jurisdiction of Office (Check at least one box) State Judge or Court Commissioner (Statewide Jurisdiction) Multi-County _____ County of _____ City of _____ Other _____**3. Type of Statement (Check at least one box)** **Annual:** The period covered is January 1, 2018, through December 31, 2018. **Leaving Office:** Date Left ____/____/_____
(Check one circle.)-or-
The period covered is 4 / 23 / 2018, through December 31, 2018. The period covered is January 1, 2018, through the date of leaving office. **Assuming Office:** Date assumed ____/____/_____
-or- The period covered is ____/____/_____, through the date of leaving office. **Candidate:** Date of Election _____ and office sought, if different than Part 1: _____**4. Schedule Summary (must complete) ► Total number of pages including this cover page: _____****Schedules attached**

- Schedule A-1 - Investments** – schedule attached
 Schedule A-2 - Investments – schedule attached
 Schedule B - Real Property – schedule attached

- Schedule C - Income, Loans, & Business Positions** – schedule attached
 Schedule D - Income - Gifts – schedule attached
 Schedule E - Income - Gifts - Travel Payments – schedule attached

-or- None - No reportable interests on any schedule**5. Verification**

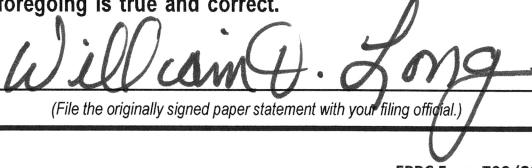
MAILING ADDRESS (Business or Agency Address Recommended - Public Document)	STREET	CITY	STATE	ZIP CODE
4800 Stockdale Hwy, suite 100	Bakersfield	Ca	93309	
DAYTIME TELEPHONE NUMBER (661) 334-3646		EMAIL ADDRESS William.long@conservation.ca.gov		

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 3/25/2019
(month, day, year)

Signature


 (File the originally signed paper statement with your filing official.)